| Agenda Item _ | 9 |
|---------------|---|
|---------------|---|

## **COMMISSION DIRECTIVE**

| ADMINISTRATIVE MATTERS   |                           | DATE        |         | January 16, 2008 |  |                   |             |  |  |
|--|---------------------------|-------------|---------|------------------|--|-------------------|-------------|--|--|
| MOTOR CARRIER MATTERS  |                           | DOCKET NO.  |         | _2007-441-T      |  |                   |             |  |  |
| UTILITIES MA   | ATTERS                    |             |         |                  |  |                   |             |  |  |
| Columbia, SC   | 29209 (Dis<br>to transpor | trict 2)    | for a C | Class C (Non     | f <u>Renal Transit, Ll</u><br>-Emergency) Cert<br>ints and places in | ificate of Public | Convenience |  |  |
| COMMISSION ACTION:   |                           |             |         |                  |  |                   |             |  |  |
| Approve the Application of Renal Transit, LLC for a Class C (Non-Emergency) Certificate of Public Convenience and Necessity. |                           |             |         |                  |  |                   |             |  |  |
| PRESIDING  | Hamilton                  | <u> </u>    |         |                  |  |                   |             |  |  |
|  | MOTION                    | YES         | NO      | OTHER            | APPROVE<br>ACCEPTE   | D FOR FILING      |             |  |  |
| CLYBURN  |                           |             |         |                  | DENIED   |                   |             |  |  |
| FLEMING  |                           | $\boxtimes$ |         |                  | AMENDE   | )                 |             |  |  |
| HAMILTON   |                           |             |         |                  | TRANSFE  | RRED              |             |  |  |
| HOWARD   |                           | $\boxtimes$ |         |                  | SUSPEND  | DED               |             |  |  |
| MITCHELL   |                           | $\boxtimes$ |         |                  | CANCELE  | D                 |             |  |  |
| MOSELEY  |                           | $\boxtimes$ |         |                  | SET FOR  | HEARING           |             |  |  |
| WRIGHT   |                           | $\boxtimes$ |         |                  | ADVISED  |                   |             |  |  |
|  |                           |             |         |                  | CARRIED  | OVER              |             |  |  |
| Session: R   | Regular                   |             |         |                  | RECORDE  | ED BY             | T. DeSanty  |  |  |
| Time of Sess   | sion 2:30 P               | M           |         |                  |  |                   |             |  |  |